

PENNSYLVANIA *Shooting News*

An Official Publication of the Pennsylvania Rifle & Pistol Association

March/April 2009

2009 CAMP PERRY OPEN

Submitted by Mark Holsopple

On January 16-18, the CMP hosted the “2009 Camp Perry Open” at their new state of the art facility located at Camp Perry. The Competition Center is comprised of 80 firing points and each point is equipped with MEGALink electronic targets. The MEGALink instantly displays and scores each shot on an individual monitor for the shooter, along with large screen displays for the spectators. Not only could the spectators view the results live, but family and friends could also watch the matches live via the CMP website.

The weekend’s first event, a Junior 3 Position, 60 shot, Air Rifle match included 121 competitors from 19 states (including Alaska) and Canada. Pennsylvania was well represented by six junior shooters; Emily Holsopple (Wilcox), James Wright (Ridgway), Katie Fretts (Scottdale), Bill Harvey (Irwin), Ethan Marne (Mt Pleasant) and Noah Marne (Mt. Pleasant).

The results of the 60 Shot, Air Rifle Match concluded with Emily Holsopple (Wilcox) in 1st Place with a 591; James Wright (Ridgway) in 4th Place with a 584 (a new personal high); Bill Harvey (Irwin) in 5th Place with a 583; Katie Fretts (Scottdale) in 12th Place with a 578, Noah Marne (Mt Pleasant) in 29th with a 563 (a new personal high); and Ethan Marne (Mt Pleasant) in 37th with a 558. After finals, Holsopple slipped to second, Harvey to sixth, and Wright to seventh. In the team competition, the Murrysville Rifle Team comprised of Katie Fretts, Bill Harvey, Ethan Marne and Noah Marne captured the Bronze Medal. Emily and James represented The Ridgway Rifle Club.

The Pennsylvania shooters would not allow anything to slow them down! They went on to the next competition: The Open International Air Match which was comprised of 40 shots for women and 60 for men, included some great competition from members of the AMU and the National Team; including another Pennsylvanian, Olympian, Jamie Beyerle (Lebanon).

Our PA Juniors finished well with Emily Holsopple clutching 1st Place, Women’s Junior and 2nd Women’s Overall with an impressive 392. Katie Fretts finished in 13th Place, with a 373. The men held their own with Bill Harvey claiming 2nd Men’s Junior with a 574 and 8th overall; James Wright was in 4th Place, Men’s Junior with a 565; Ethan Marne, 10th Place with a 552; and Noah Marne 23rd with a 533.

Saturday concluded with a Junior Clinic hosted by the Army Marksmen’s Unit and the National Team where 60 plus attendees could ask questions and get tips from our Nations best shooters.

Sunday morning brought another round of International Air Rifle Matches with our young Pennsylvanians making their presence known! Holsopple finished 3rd Junior Women’s and 5th Overall with a 388 with Fretts in 10th with a 376. For the men, Harvey finished 2nd Junior and 8th Overall with a 568; Wright- 3rd Junior and 9th Overall with a 567; Ethan Marne -4th Junior and 11th Overall with a 564 and Noah Marne 8th Junior with a 558. Personal high scores were set by Ethan Marne, Noah Marne and James Wright. Congratulations guys!



Emily Holsopple
1st Junior Woman

Another round of finals and the two days combined scores for International Air Rifle Competition came to a close with PA Juniors; Emily Holsopple finishing 1st Junior Woman, 3rd Overall; Katie Fretts, 12th Junior Woman, 17th Overall; Bill Harvey, 2nd Junior Men’s, 8th overall; James Wright, 3rd Junior Men’s, 9th Overall; Ethan Marne, 9th Junior Men’s, 15th Overall and Noah Marne 11th Junior Men’s, 17th Overall. Olympian Jamie Beyerle won the Overall Women’s Championship.

The CMP Competition Center and matches were directed by Brad and Vicki (Goss) Donoho. Vicki has ties to Pennsylvania, too! She is a former resident and shooter from Palmyra. Thank you both for a job well done! More information regarding future matches at the CMP Competition Center can be found at the CMP website.

It was a great way to spend a sub-zero weekend on the shores of Lake Erie. Congratulations, Pennsylvania Juniors, Emily, Katie, Bill, James, Ethan and Noah! We are extremely proud of you!



L-R: Noah Marne, Ethan Marne, Bill Harvey, Katie Fretts



L: Bill Harvey, 2nd Junior Men
R: James Wright, 3rd Junior Men

PENNSYLVANIA RIFLE & PISTOL ASSOCIATION

Constitution of the Commonwealth of Pennsylvania

Article I, Section 21, The right of the citizens to bear arms in defense of themselves and the State shall not be questioned.



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DISCLAIMER

The opinions expressed in this newsletter are strictly those of the contributors and not those of the PR&PA or any person or other group unless stated otherwise. Information regarding match schedules should be verified prior to monetary or travel commitments.



2009 Capital Area NRA Regional Pistol Championship

Saturday, June 27, 2009
9:00AM

Harrisburg Hunters' & Anglers' Association
6611 Hunters Run Road
Harrisburg, PA 17111

NRA Distinguished Revolver and CMP Service Pistol matches to be held after the Regional 2700 match.

Match programs and directions are available on web site:
www.harrisburghunters.org

Contact:
Eric L. Poole
93 Longwood Drive
Mechanicsburg, PA 17050
ericpoole1@comcast.net or (717) 766-3625

CAST BULLET MATCHES BENCHREST

TAMAQUA, PA -- Mike Mohler -- 717-397-6092
ATGLEN, PA -- Ed Parker -- 717-529-6521

THE MOST DANGEROUS THREAT

Potentially, a government is the most dangerous threat to man's rights; it holds a legal monopoly on the use of physical force against legally disarmed victims. When unlimited and unrestricted by individual rights, a government is man's deadliest enemy. It is not as protection against private actions, but against governmental actions that the Bill of Rights was written. -- Ayn Rand, "The Virtue of Selfishness," 1964

GUN RIGHTS RALLY

Daryl Metcalfe, State Representative from the 12th District is sponsoring the 4th Annual Right-to-Keep-and-Bear-Arms Rally on April 21, 2009 at 10:00 AM in the Capital Rotunda in Harrisburg, Pa. This rally will afford all of our members and guests with an opportunity to join with others from throughout the state to show support for the 2nd Amendment and our rights under the State and Federal Constitutions. A number of special speakers are scheduled to present their viewpoints at the rally. After the rally at the Rotunda and for those who wish to participate, groups will be formed to visit key Senators and Representatives so as to voice your thoughts and get acquainted with those who represent you in Harrisburg. There is no limit to attendance, so please come and support those in Harrisburg who still believe in the right to keep and bear arms.

Jack Lee, PRPA President



The Pennsylvania Rifle & Pistol Association wishes to thank Jack Bell for the donation of trophies and other memorabilia in honor of Ammon Bell, an exemplary marksman who represented Pennsylvania at many matches for many years. Story: page 7.

JUNIOR 3-POSITION SMALLBORE RIFLE CAMP

This year's smallbore three-position junior shooting camp is scheduled for 16-20 June 2009. This is a smallbore rifle competition camp that will focus on smallbore rifle, emphasizing three positions (prone, kneeling, & standing). The targeted audience for this camp is Intermediate level junior shooters. Ages 11-18 are welcome to apply. Selection will be based upon previous shooting experience and current skill levels. Juniors who have one, two, or three, years of marksmanship training and are still developing their competitive skills are those who will benefit the most from this instruction and coaching. Scores reported when completing registration forms will be used for selection. Recommendations of junior coaches will be considered for acceptance. Juniors attending this camp must provide their own shooting equipment, to include .22 match rifle, shooting coat, sling, shooting glove, spotting scope, and any other personal equipment they might need. Shooting mats are furnished by Clymer Range. Some ammunition will be provided by the camp. Juniors should bring 500 rounds of practice grade ammunition for the initial shooting exercise.

The staff is all volunteers, including a wide range of experienced coaches. Most come from local junior shooting programs, are involved in collegiate shooting, local leagues, high school rifle teams, and many have been to regional, State and national competitions. Previously we have had enough coaches to give one-on-one help to the shooters.

Indiana University of Pennsylvania provides the dormitory rooms and dining facility meals for the camp. Local transportation is provided between the dormitory, dining facility, and rifle range. No juniors are to have private vehicles on campus during the camp. Parents must arrange transportation to and from Indiana. Staff adults maintain 24 hour supervision on the ranges and at the dormitory for the duration of the camp.

Increasing costs, particularly ammunition, but also dormitory and dining costs, have resulted in shortening the camp slightly. This year, juniors are to report to the range NLT 12:00 noon on Tuesday June 16th. There will be a shooting activity that evening, and then Wednesday, Thursday, and Friday will be full days of camp activities. Saturday will be the final morning schedule of the camp, and juniors will be released to their parents at noon Saturday. The camp fee for this year remains at \$185.00.

REGISTRATION: Materials to register for camp will be available March 1, 2009. The application to attend camp includes a shooting history for the junior, and some additional information about the camp. We will accept 20 registrations for this year's camp; twenty is the range capacity. The Camp Director reserves the right to select which applications will be accepted. Early registration is encouraged. The final list of juniors to attend camp will be released May 15th, 2009.

Telephone, mail, or e-mail may be used to obtain registration materials and additional information. Contact Camp Director David Cramer, 2308 Smith Ave, Aliquippa, PA 15001, 724-378-4203, e-mail: davidjcramer@yahoo.com.

WEB SITE UPDATES

Member clubs are requested to check their information posted on the PRPA web site (address, phone, contact, etc). E-mail corrections or changes to Jeff Gutshall, PRPA webmaster at jeffg@jgutty.com.

NOTICE TO CLUB PRESIDENTS, MATCH DIRECTORS, AND PROGRAM LEADERS:

PLEASE SEND IN YOUR 2009 MATCH SCHEDULES AS THEY BECOME AVAILABLE SO THAT THEY MAY BE PUBLISHED IN THE *PENNSYLVANIA SHOOTING NEWS* AND SHARED WITH OTHER SHOOTERS!

2009 PRPA PISTOL CHAMPIONSHIP MATCHES

Submitted by Jeff Lloyd, Pistol Director

The 2009 PRPA Pistol Championship matches have been approved. The season begins with the Indoor Pistol Championship. Two clubs will host the 2009 Championship matches; both matches will be fired on the weekend of April 4 & 5, 2009. The Guthsville Rod and Gun Club in Orefield, PA, will host the Eastern Section. Somerset Sportsman's club, in Somerset, PA, will host the Western Section matches.

Contacts are: Denise Atkinson (Guthsville), 610-439-0721, e-mail: atkinson@ptd.net and Dennis Afton (Somerset), 814-442-2675, e-mail: somerset.pistol@yahoo.com.

The Service Pistol match will be held on June 19 & 20, 2009 at the Lewistown Pistol Club at 25 Ridge Runner Lane, Lewistown, PA 17044. The contact for this match is Jerry Ford, 717-348-5910, e-mail: jkf@nmax.net.

The Outdoor Pistol Championship matches will be held on August 7, 8, & 9, 2009, also at 2 locations. The Eastern Section Championship, will be at the Wilkes-Barre Rifle & Pistol Club in Mulhulenberg, PA on the 8th & 9th of August. The Western Section Championship Match will be held at Moraine Sportsman's Club in Slippery Rock, PA on the 7th, 8th, and 9th of August.

The contact for Wilkes-Barre is Wayne Bell, 570-254-6267, his address is 1068 Chapman Lake Road, Jermyn, PA 18433-3144. The contact for Moraine Sportsman's Club is Brian Dean, 724-352-0008, e-mail: nurssor@yahoo.com.

Thanks to the clubs for their support and hope that the 2009 Championship matches will be a great success. GOOD SHOOTING!

CAPITAL 900 MATCH AT HARRISBURG HUNTERS' AND ANGLERS'

Submitted by Jeff Lloyd, Pistol Director

On January 18, 2009 the Harrisburg Hunters' and Anglers' Association held their Capital 900 Registered Pistol tournament. This match was a 900 point Indoor Pistol Tournament shot at 50 ft. with .22 caliber pistols on their excellent indoor range. A total of 70 shooters participated in the match. The weather, outdoor was cold and with a little snow, but the competition indoors was good and hot! With the wind blowing as it was outside, it was nice to be on a range as comfortable as the HH&A's range. This was my first time shooting on the indoor range at HH&A, and I will definitely be back!

The match winner on this match was Steve Gibbons of Lewistown, PA. Steve fired a score of 872-26x. Steve is classified as Master, but the NRA must have a High Master card ready to be printed for him. He is shooting a ton this year! Steve won a tournament at Mount Joy Sportsman's Club on January 11th, with a score on 883-32x! Congratulations Steve on both wins!

Vernon Ferguson was the High Master class winner with a score of 868-32x. In the Master class, Tom Mix was the high shooter with a score of 860-17x. The Expert class was dominated by Scott Wert with a score of 866-24x! Moving on the Sharpshooter class, Joel Mackey fired 853-20x for top honors! That score would have placed Joel second in the Expert class! Well done! In the Marksman class, Kirk Anderson, from State College was the top scorer with 824-20x.

The high score among women competitors was fired by Maryellen Herren. Maryellen fired a 733-3x. The High Senior shooter was Terry Hildebrand, with a score of 851-21x, placing him second in the expert class. The top Junior shooter was Scott Shay, with a score of 772-10x.

The folks at Harrisburg Hunters' and Anglers' should be very proud of the facility they have. We are very pleased to see another pistol tournament being offered to the shooters of Pennsylvania. In addition to this tournament, the club will be hosting the Capital Regional Pistol Championship on their outdoor pistol range on June 27, 2009. This is an NRA 2700 point registered pistol match with an NRA Distinguished Revolver Match and a CMP Excellence in Competition match included. They will also be hosting the Walt Wise Memorial Police Pistol Match which will be fired on September 19 & 20, 2009.

I talked to Kevin Musa, the match director, and he told me that next year, this match will be expanded to an 1800 point match and will be fired at 25 yards. We will definitely look forward to that in 2010! Shooters interested in information on all the activities at HH&A can view their homepage at www.harrisburghunters.org.

Coming events on the calendar for 2009 Indoor Pistol Competition are:

Palmyra Sportsman's Association President's Day 900 Pistol - February 14, 2009. jlutz@ptd.net

South Fork Rifle Club Sectional Tournament - February 21, 2009. jeff10x@verizon.net

York & Adams Co. Fish & Game Assoc. Sectional Tournament - February, 26 & March 1, 2009. nsk@nksales.com

Castle Pistol Club Sectional Tournament - March 5, 6, & 7, 2009. drifly@comcast.net

Lewistown Pistol Club 900 Pistol Match on March 29, 2009. jkf@nmax.net

Guthsville Rod & Gun Club-Eastern Section, State Indoor Championship - April 4 & 5, 2009. atkinson@ptd.net

Somerset Sportsman's Association-Western Section, State Indoor Championship - April 4 & 5, 2009. somerset.pistol@yahoo.com

Falls Township Rifle & Pistol Club 2700 Indoor Match April 25, 2009 cleanedit@webtv.net



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Thanks again to Kevin Musa and the folks at Harrisburg Hunters' and Anglers' for your hard work which made this such an enjoyable event! We look forward to the future activities at Harrisburg Hunters' and Anglers' Association and urge our fellow Association members to support their efforts for the shooters in Pennsylvania.



L: Steve Gibbons, Match Winner
R: Jeff Lloyd, PRPA Pistol Director

INTERSCHOLASTIC HIGH SCHOOL 3-P STATE CHAMPIONSHIP

Submitted by Roy Fritz, PRPA Director

The Pennsylvania Rifle & Pistol Association sponsored the Third Annual PA Inter-scholastic High School 3-Position State Championship Rifle Match on February 20th and 21st at the Jerome Sportman's Club. Fifty-seven competitors from eighteen different school districts competed in the half course match.

After over 3400 records shots were fired and 342 A-36 targets were scored, Katie Fretts from Southmoreland High School came out on top with a score of 583-34 centershots, only 5 points shy of setting a National Record. Second Place goes to Tonya Kocher from State College with a 577-32c, and in third place was David Sloan from Huntingdon, 569-24c.

The team competition was extremely close with only 8 points separating the top three teams. Shanksville took third place with 2702 and DuBois and Somerset both scored 2710 points, with Somerset taking top honors with 79 centershots to DuBois 75 centershots.



KATIE FRETTS
STATE CHAMPION

| Rank | School District | Team Score |
|------|---------------------------|------------|
| 1 | Somerset Area HS | 2710.079 |
| 2 | DuBois Area HS | 2710.075 |
| 3 | Shanksville-Stonycreek HS | 2702.076 |
| 4 | Berlin-Brothersvalley HS | 2675.085 |
| 5 | Conemaugh Township HS | 2668.089 |
| 6 | Rockwood Area HS | 2472.053 |
| 7 | Meyersdale Area HS | 2466.046 |
| 8 | North Star HS | 2462.065 |
| 9 | Chestnut Ridge HS | 2458.051 |



Front Row (L-R): Tiffany Gardner, Mitchell Hoffman, Shelby Baird. Back Row (L-R): Coach Graham Hottle, Ethan Cole, Brandon Binotto, Mason Close, Coach Don Miller

Ridgway Rifle Club—2009

Black Powder Cartridge
Rifle Silhouette
Eastern Regional Championship

September 26 & 27, 2009
Open to all—must be NRA member to post
National Records
Open Block Indicators mandatory
Match Director:
John O'Donnell
10 North Pearl St
Oakfield, NY 14125
585-948-5908
jodoak@rochester.rr.com
or
Brian Scott Chilson
570-827-2519

Ridgway Rifle Club—2009

Black Powder Cartridge
Rifle Silhouette
PA State Championship

June 27 & 28, 2009
Open to all—must be NRA Member to post
National Records
Open Block Indicators mandatory
Match Director:
John O'Donnell
10 North Pearl St
Oakfield, NY 14125
585-948-5908
jodoak@rochester.rr.com
or
Brian Scott Chilson
570-827-2519

Ridgway Rifle Club—2009

Black Powder Cartridge
Rifle Silhouette Matches

April 26, May 24, July 26
August 23, October 25, 2009
Open to all
Open Block Indicators
mandatory
Match Director:
John O'Donnell
10 North Pearl St
Oakfield, NY 14125
585-948-5908
jodoak@rochester.rr.com
or
Brian Scott Chilson
570-827-2519



Pennsylvania Rifle & Pistol Association

Preserving Your Shooting Heritage

NEW MEMBER APPLICATION

Name _____ PLEASE PRINT LEGIBLY
 _____ [First] _____ [Middle] _____ [Last]
 Address _____
 _____ Street / RR _____ City _____ State _____ Zip code +4 _____ County – PA residents only
 Telephone (____) _____ - _____ E-Mail: _____

REQUIRED: Date of Birth ____-____-____ [month—day—year] Gender [] male [] female

NRA Member? [] No [] Yes

OPTIONAL INFORMATION:

Reasons for membership: ____Competitive Shooting Information ____Second Amendment Support
 ____Gun Legislation Information ____Newsletter ____CMP (DCM) Firearms Purchase ____Other
 (PLEASE RANK CHOICES BY NUMBER – 1 for the highest to 5 for the least and if “Other”, please tell us on back)

Local Hunting / Sportsmen Club(s) you belong to: _____

What are your shooting interests?

____Competition (give discipline) _____

____Casual / Informal (Rifle, Pistol, Shotgun, etc.) _____

____Other (Firearms Collector, Hunting, Handloading)

PLEASE SELECT YOUR MEMBERSHIP TYPE AND TERM:

- | | | | | |
|--|--------------------------------------|---------------------------------------|---------------------------------------|----------|
| <input type="checkbox"/> INDIVIDUAL [AGE 20 – 65] | <input type="checkbox"/> 1 YEAR \$20 | <input type="checkbox"/> 2 YEARS \$36 | <input type="checkbox"/> 3 YEARS \$52 | \$ _____ |
| <input type="checkbox"/> SENIOR [AGE 65 AND OVER] | <input type="checkbox"/> 1 YEAR \$15 | <input type="checkbox"/> 2 YEARS \$26 | <input type="checkbox"/> 3 YEARS \$38 | \$ _____ |
| <input type="checkbox"/> JUNIOR [UNDER AGE 20] | <input type="checkbox"/> 1 YEAR \$10 | <input type="checkbox"/> 2 YEARS \$18 | <input type="checkbox"/> 3 YEARS \$26 | \$ _____ |
| <input type="checkbox"/> LIFE [SINGLE PAYMENT] | <input type="checkbox"/> \$400 | | | \$ _____ |
| <input type="checkbox"/> CONDITIONAL LIFE – FIRST PAYMENT | <input type="checkbox"/> \$100 then | | | \$ _____ |
| SIX ADDITIONAL SEMI-ANNUAL PAYMENTS OF \$50 EACH – ALL PAID WITHIN 36 MONTHS OF INITIAL PAYMENT | | | | |
| <input type="checkbox"/> CLUB MEMBERSHIPS | <input type="checkbox"/> 1 YEAR \$35 | <input type="checkbox"/> 2 YEARS \$65 | <input type="checkbox"/> 3 YEARS \$95 | \$ _____ |
| <input type="checkbox"/> JUNIOR CLUB MEMBERSHIP 4-H, BOY SCOUTS, ETC. | <input type="checkbox"/> 1 YEAR \$10 | <input type="checkbox"/> 2 YEARS \$15 | <input type="checkbox"/> 3 YEARS \$20 | \$ _____ |
| <input type="checkbox"/> LEGISLATIVE WAR CHEST DONATION | | | | \$ _____ |

TOTAL ENCLOSED: \$ _____

Fill in and mark the appropriate blocks and return with your check or money order (NO CASH, PLEASE) made payable to:
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THE PASSING OF A CHAMPION – AMMON BELL

By

Michael S. Orwan



Ammon Bell passed away on July 28, 2008. His birth date is September 24, 1916, making him 91 years old when he left us.

From childhood, Ammon was interested in guns and shooting. His first rifle was a Hamilton #27 .22 caliber which he got from selling seeds when he was 12 years old. At age 15, he joined the Hummelstown

(PA) Shooting Association and started shooting 75' gallery. Through the DCM qualification program, he began shooting .30 caliber. He made the Pennsylvania State .30 Caliber Team in 1935 and went to Camp Perry. "Memorable years", he once observed about his first years at Perry. He fired on all the State Teams that he ever tried out for. Butch, as he was known to his friends, was one of the finest off-hand and rapid fire shooters that Pennsylvania ever boasted. He fired five consecutive 49's off-hand at the 1937 National Matches. Ammon also shot smallbore competitively at Perry in '35-'37 and '39-'41, garnering the Civilian Club Member's Championship and winner of the Harry Pope .22 Caliber Off-hand Match in 1940. The June 1940 PRPA newsletter, *The Keystone Shooter*, observed that the Hummelstown, PA, "hotshot" cracked off another high individual win after he defeated 55 other shooters at the Eastern .30 Calibre League Match, held at Indiantown Gap Military Reservation.

Ammon spent four years in the US Army when World War II came along. He was in the European Theater of Operations for three years with the 9th Ordnance Company as an ordnance small arms repairman; he also served as an armorer in the Italian theater. After the war, his first big .30 caliber match was at the Fort Benning Nationals in 1952. He became a dominant force thru the '50's-early '60's. He won the Nationals twice, '56 and '58 using Colonel Van Ord built Model 70 Winchesters in 30-06, which of course was THE round of the day. In '58 he won the President's 100. The President's Match for the Military Championship of the United States, otherwise known as the President's 100, was first fired in 1878 at Creedmoor, Long Island, NY. The military has long had a strong grasp on the matches; Ammon is only one of 9 civilians in the 130 year history of the event to have won it.

Ammon was also a Distinguished Rifleman. The Distinguished Badge Program was begun in 1884 by the US Army. The ultimate achievement for a service rifle shooter is to earn the Distinguished designation. Ammon earned his first "leg" in 1936 and his second in 1940. I do not know what year he earned his final points but it must have been the early 60's. I do know it was one of his proudest accomplishments for this reason- he did it with three rifles, a NM 1903 Springfield, a NM M1 Garand, and an NM M14 which he borrowed at Camp Perry!!! He fired three EIC Leg matches, getting gold in all three over a span of many years when each rifle type was dominant.

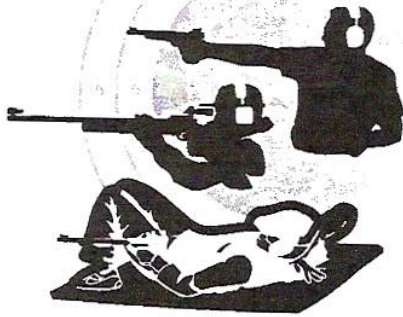
Many years ago, I was told a tale about Ammon. His father wouldn't let him off work to drive to the Nationals. So, late after work he drove all night to get to Perry and arrived in soiled clothes from the day before in the family butcher shop. Stayed and shot, won that year, then immediately drove home before the awards ceremony because he had to be back at work. This same old timer, now this was back in the 1980's and he himself was pushing 80 years of age, told me that here in PA at any rifle match, if Ammon showed up you knew who was going to win, period.

Personally, Ammon was a friend for many years. True to his word, he got me started in High Power which led me to High Master in both across the course and 1000 yard prone, Long Range. He also taught me the basics on building NM Garands and 03 Springfields which then led me build upon those skills to where I am today.

Ammon was of a different time and a different sort of folk. He had little tolerance for stupidity and little patience. But he was a man of his word, he was my friend and I miss seeing him.



WILKES-BARRE



RIFLE & PISTOL CLUB

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Wayne Bell 570-254-6267
William Dunn 570-696-0556
Robert Morgan, Sr 570-287-3215
Gerald Gregorowicz 570-868-3201
David Halchak 570-542-2290

2009 — SCHEDULE OF EVENTS

| | | | | | |
|-------------------|--|--------------------|---------------------|---|---------------------------|
| March 14 | I.D.P.A. | Gerald Gregorowicz | August 8 | I.D.P.A Match | Gerald Gregorowicz |
| March 24 | Monthly Club Meeting | Club House | August 8-9 | State Championship Conventional Pistol | Wayne Bell |
| March 29 | 50/50 - Ham Shoot | David Halchak | August 8-9 | Smallbore State Prone Championship | Robert Morgan, Sr. |
| April 11 | I.D.P.A. | Gerald Gregorowicz | August 8-9 | Wilkes-Barre Memorial Match | Robert Morgan, Sr. |
| April 26 | Metallic Silhouette | Dominick Mattei | August 16 | High Power Rifle | William Dunn |
| April 28 | Monthly Club Meeting | Club House | August 23 | Metallic Silhouette | Dominick Mattei |
| May 9 | I.D.P.A. | Gerald Gregorowicz | August 25 | Monthly Club Meeting | Club House |
| May 10 | High Power Rifle | William Dunn | September 6 | High Power Rifle | William Dunn |
| May 24 | Metallic Silhouette | Dominick Mattei | September 12 | I.D.P.A. Match | Gerald Gregorowicz |
| May 26 | Monthly Club Meeting | Club House | September 13 | Conventional Pistol | Wayne Bell |
| June 6-7 | Conventional Pistol(Regional) | Wayne Bell | September 22 | Monthly Club Meeting | Club House |
| June 13 | I.D.P.A. | Gerald Gregorowicz | September 27 | Metallic Silhouette | Dominick Mattei |
| June 21 | High Power Rifle | William Dunn | October 4 | High Power Rifle | William Dunn |
| June 23 | Monthly Club Meeting | Club House | October 10 | I.D.P.A. Match | Gerald Gregorowicz |
| June 28 | Metallic Silhouette | Dominick Mattei | October 18 | Turkey Shoot | David Halchak |
| July 11 | I.D.P.A. Match | Gerald Gregorowicz | October 25 | Metallic Silhouette | Dominick Mattei |
| July 11-12 | Smallbore Rifle Regional (Prone)-Robert Morgan, Sr. | | October 27 | <u>ANNUAL MEETING & ELECTION</u> | Club House |
| July 17-18 | I.D.P.A. (Independence Match)-Gerald Gregorowicz | | November 1 | High Power Rifle | William Dunn |
| July 19 | High Power Rifle | William Dunn | November 14 | I.D.P.A. Match | Gerald Gregorowicz |
| July 26 | Metallic Silhouette | Dominick Mattei | November 15 | Turkey Shoot | David Halchak |
| July 28 | Monthly Club Meeting | Club House | December 19 | I.D.P.A Match | Gerald Gregorowicz |

NOTE: THE WILKES-BARRE RIFLE & PISTOL CLUB RANGE FACILITIES WILL BE CLOSED DURING THE PERIOD OF NOVEMBER 30th - DECEMBER 12th, 2009 FOR THE RIFLE DEER HUNTING SEASON, EXCEPT ON SUNDAYS

THE PRPA STORE

| | SIZE | QUANTITY | TOTAL |
|---|-------|----------|-------|
| JACKETS – very nice – Blue with Gold embroidery – Sizes: S, M, L, XL, 2XL, 3XL, 4XL 2 styles – SHORT – RIBBED: \$65 & LONG – NON-RIBBED: \$67 | | | |
| GOLF STYLE SHIRTS -- White with blue lettering – Sizes: M, L, XL, XXL: \$18 | | | |
| CAPS – Choose Navy Blue mesh (yellow lettering) or White all season (blue lettering): \$10 | | | |
| DECALS – Specify either Annual Member or Life Member Choose either Gun Case Style or Window Style: \$1 | | | |
| PATCHES – Full color embroidered – Annual Member: \$3 Life Member Rocker (goes under annual member patch): \$2 | | | |
| PRPA Travel Mug – 20 oz., hot/cold Microwave and Dishwasher safe, with PRPA logo Emblazoned with PA and US Constitutional gun rights provisions: \$6 | | | |

Add **\$4.85** for shipping and handling to all orders except single decals/patches—add **\$0.41** to these orders.
Make Checks Payable to PRPA, Send to Michael Slatinsky, 1561 Harvey Lane, Pottstown, PA 19465
E-mail: mas_pa07@comcast.net, phone: 484-614-2221

2009 PRPA JUNIOR HIGH POWER RIFLE TEAM

Submitted by Robert Eikey, Director--Junior High Power

The 2009 Junior High Power planning and preparations have begun in earnest and even though this is a predominately summer season sport, many activities keep us busy in the cold dark winter months. An impressive list has been compiled of 20 young shooters from around the state—both experienced veterans and a healthy number of new recruits. Now that we have identified those juniors who are participating with us this season, the next and probably the most challenging issue is identifying who will be available to assist the juniors in the two person team match at Camp Perry. The challenge for 2009 is that up to 35 coaches, scorers, verifiers, pit pullers and other volunteer assistance will be needed. In 2008 we had 18 junior shooters and 30 volunteers. All of this presents a unique logistical problem. Team members have been asked to identify two persons who can come to Camp Perry for at least two days to assist during the junior team matches. However, not all of the juniors will be able to find volunteers willing and able to take the time off of work, travel to Ohio, and assist. Added is the fact that the All Guard Team, who has been so much help to us in the past, has many shooters deployed and may not be able to fill the coaching roles that they have in the past. To help remedy this, the PRPA Senior Team has been asked to consider assisting the Juniors during the two person team match. The shooting members of the PRPA Senior Team are certainly some of the best shooters in the country and I look forward to their assistance both at local matches in PA and the quality coaching they can provide for us at the National Championships. If you can assist the PRPA Junior Team as a pit puller, scorer, coach or general volunteer, then contact Bob Eikey at bob_eikey@comcast.net or 412-874-6402. Be sure to note that if you intend on participating in the Hearst Doubles match this will conflict with the two person junior team match. These matches run concurrently and finding volunteers to assist us has become more difficult since the inception of this match.

Reloading ammunition is essential to participating in this sport. 100 rounds of store bought ammunition can cost over \$100, if you can find it, and our 600 yard loads, more often than not, must be tuned to each rifle it is being fired from. The sheer cost alone of store bought ammunition renders it impractical to even consider, so reloading is essential. Some of our participants prefer to “roll their own” but most of the ammunition for the juniors is provided. In order to keep up with the high demand for quality ammunition a great deal of assistance is needed in the workshop. It is quite possible that in order to accommodate up to 20 junior shooters thru ought an entire season, we must produce 20,000 rounds or more, of safe, high quality ammunition. The components for all of this must be procured. Brass, powder, primers, bullets and the equipment necessary to produce our loads is expensive. We have begun this season with our right foot forward by taking advantage of a generous 50% off coupon from Redding Reloading. With this, we purchased several presses, dies and other equipment which will be put to good use soon. We have some of the components needed to get us going but we will soon be in need of powder, primers, bullets and brass. If you would like to donate to our cause please contact Bob Eikey at bob_eikey@comcast.net or 412-874-6402. Nosler Inc. does provide us with a discount on bullets, and the USMC Rifle Team has donated some brass, but these are all consumable supplies that must be replenished. Donations to this cause will be very much appreciated and without them the juniors won't be able to shoot!!

CONVENTIONAL SMALLBORE PRONE COMPETITION INSTRUCTIONAL SCHOOL

Submitted by Dave Peterson, Seitzland Prone Director

The Seitzland Rifle Club located in New Freedom, PA, will once again host a summer Smallbore Prone School, on June 23-26, 2009. This is a four day school that provides detailed instruction and considerable range firing exercises for both beginner and advanced conventional prone competitors. The emphasis is on wind/mirage reading, competition prone match procedures, and a thorough review of prone position shooting fundamentals. At the conclusion of the school, a two day Conventional Prone Regional Match will be held. This weekend match provides a timely opportunity for prone school students to test their newly acquired skills and knowledge in elbow-to-elbow match competition against some of the best Smallbore shooters in the USA.

In past years, in addition to the numerous beginning and junior competitors who received training, there have been a number of very experienced prone competitors in attendance. This wide cross section of experience translates to considerable exchange of knowledge and assists all who attend in becoming improved competition shooters. Many juniors have found this school to be an outstanding beginning to the sport of both competitive and recreational prone shooting.

The cost of the school is \$100. The Seitzland Rifle Club has submitted a request for an NRA Foundation Grant to help defray cost, and if approved, ammunition may be provided. Students are responsible for their own transportation, housing, and meals during the school. George Harris, veteran Smallbore rifle competitor, NRA Rifle Coach, and recently retired from the NRA, is the chief instructor. 2009 marks the sixteenth year that George has conducted this type of instruction.

Shooters interested in attending should contact Mr. David Peterson, 66 Brook Meadow Circle, Shrewsbury, PA 17361, (717)-235-3359. Do not miss this opportunity to train with the best! Plan now to attend.

Please contact the Association Directors with your questions about their programs.

AIR RIFLE & JUNIOR OLYMPIC RIFLE: Bill Earnest, 345 E. Coal Street, Trevorton, PA 17881, 570-797-4872

BYLAWS & POLICY: Walt Kuzemchok, PO Box 175, Frenchville, PA, 16836, 814-263-7235

EDUCATION & TRAINING: Linda Tucker, 717-766-7011, TuckerLHBG@aol.com

FINANCE: David Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, davidlittle@verizon.net

HIGH POWER: David Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, davidlittle@verizon.net

JUNIOR HIGH POWER: Robert M. Eikey, 3012 Ironwood Circle, Jeannette, PA 15644, 724-733-1466, bob_eikey@comcast.net

LEGISLATIVE POLICY: Jack Lee, 100 Wycliff Way, Butler, PA 16001, 724-865-2597, prpaleg@zoominternet.net

MEMBERSHIP: Lorraine Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, davidlittle@verizon.net

PISTOL: Jeff Lloyd, 94 McGarrity Lane, Cresson, PA 16630-1616, 814-886-4479, jeff10X@verizon.net

SMALLBORE: David Cramer, 2308 Smith Ave, Aliquippa, PA 15001-1724, 724-378-4203, davidjcramer@yahoo.com

SILHOUETTE: Donald E. Neilson, 976 Horner Road, Wilcox, PA 15870, 814-929-5429, dkneilson@alltel.net

TROPHIES: David Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, davidlittle@verizon.net

PA SHOOTING SPOTS N' DATES

Notice to PRPA Clubs: Over a period of time, some of the PA Shooting Spots n' Dates listings become out of date. Please review your listing and provide the newsletter editor with any updates. Listings are free to member clubs.

ALEXANDRIA SPORTSMEN ASSN. - Adult Winter Indoor Rifle league, 4-H Junior Rifle Program, Trap Shooting, Outdoor Range up to 300 yds. Located 30 miles east of Hollidaysburg, 9 miles west of Huntingdon. Membership-\$15, w/key-\$20. Contact: Chuck Metz - 814-669-9063, Terry Lightner - 814-643-1851, tlight@pennswoods.net.

ATGLEN SPORTSMEN'S CLUB - Lower rifle range: 100, 50, 25 yd, 10 pt covered firing line. Pistol range-25 yd-80' covered firing line & 2 bowling pin tables. Muzzleloading/Shotgun range-100,75,50,25 yd, 8pt covered firing line. Walk thru woods Archery, Practice Archery-15-50 yd-80 yd, 3-D Archery. Upper Range: Smallbore rifle Silhouette to 100m-First Sunday of month, Apr-Oct, 3rd Sat, Mar-Sept--High Power Rifle/Hunting Rifle Silhouette to 500m, Target Backers & Swingers. Indoor-Air Rifle/Pistol, Smallbore Rifle/Pistol, Archery, SCCYSL-Youth Shooting League. Sporting Clays-Wed 6-9 pm & 1st, 3rd & 5th Sunday at 10 am. For info: P.O. Box 35, Parkesburg, PA, 19365. Clubhouse phone: 610-593-6096. website: www.atglensportsmensclub.org

BELLWOOD SPORTSMEN'S CLUB—High Power rifle matches— 100 yards, 50 shots. Entry fee: \$10, Juniors: \$5. Contact Gib Moyer, 814-355-0547 or e-mail gem14@email.psu.edu for information. Visit www.bellwoodsportsmen.com. High power matches are the first Sunday of the month from April-October. Registration at 8:00am, match begins at 9:00. Matches are open to the public. NRA and CMP.

BLAIR COUNTY GAME, FISH & FORESTRY ASSN - Indoor range, black powder shoots, sporting clays, 4H Air Rifle Program for ages 8 - 18 every Monday 6:30-8:30pm. (for info, call Don Blazier at 814-742-8208 or Tim Merritts at 814-946-9315). Club is open to public. Call 814-942-8522.

CHAMBERSBURG PISTOL & RIFLE CLUB - 1620 Cider Press Road, Chambersburg, PA 17201. NRA Action Pistol Bianchi Cup Style Matches. 2007 Schedule: Fun Steel: 1/21, 2/18, 11/11/2007. Novice Fun Steel: 7/14. NRA Action Pistol (Bianchi Cup Style): 3/11, 4/15, 5/13, 6/10 (NRA-approved match), 7/8, 9/9, 10/14. Registered NRA Action Regional: 8/11-12 George W. Martin, President/Match Chairman, 1335 Brechbill Rd, Chambersburg, PA 17201, 717-263-4429 after 4:30 pm, antique-bears@comcast.net.

CLARION RIFLE & PISTOL CLUB - Located north of Clarion on Rt. 66 behind J&L Sporting Goods. President Don Fulmer, 814-226-9199. For information, contact Richard Stempeck, PO Box 211, Knox, PA 16232, 814-797-1603.

CONSOLIDATED SPORTSMEN OF LYCOMING COUNTY - Monthly highpower rifle silhouette, monthly hunter and smallbore pistol silhouette, monthly pistol cartridge & smallbore Cowboy silhouette, monthly and weekly smallbore rifle silhouette, IHMSA pistol silhouette, trap leagues, skeet ranges, 5-stand sporting clays, CMP matches, service rifle matches, indoor pistol. All silhouette ranges have covered firing points. Located 6 miles north of Montoursville, PA on PA Rt 87. Monthly NRA Smallbore & Hunting Rifle Silhouette Matches—Apr 6, May 4, Jun 1, Jul 20, Aug 10, Oct 5, 2008. Highpower Rifle/Highpower Hunting Rifle Silhouette —Jan 26, Feb 23, Mar 22, Apr 26, May 24, Jun 28, Jul 26, Aug 23, 2008; Standard Rifle State Championship-Sep 27; Hunter Rifle State Championship-Sep 28. Lever Action: March 22, Apr 26, May 24, Jun 28, July 26, Aug 23, 2008. Lever Action Silhouette: Apr 22, May 6 & 20, June 3 & 17, July 1 & 22, Aug 5 & 26. Small Bore & Pistol Cartridge Cowboy Silhouette: Apr 29, May 13 & 27, June 10 & 24, July 15 & 29, Aug 19. For information contact Al Foust at 570-435-0043, or e-mail alf@chilitech.net.

DELTA PEACH BOTTOM FISH & GAME ASSN. - Handgun Shoots - bowling pins, action, qualification, buddy shoots. For info contact Mark Maranto 410-399-2181, Tom Burke 410-452-8873 or Jim Masters 717- 456-7637. Also outdoor shoots, unmarked ranges. For info call 410-836-0559 or Debbie 410-452-8213 - both Maryland numbers. Black powder shoots and knife and hawk throwing matches 2nd Sun. each month (sun, snow, sleet or rain). Sign up 10 am Matches for first timers, men, juniors, ladies in rifle, pistol and smallbore shoots every month. Also, novelty and cartridge gun shoots. For info, call Jim Masters 717-456-7637 (PA) or Dave Mullen 410-836-36329 (MD). For general info, call the Club- 717-456-9018; 24-hr. Activity hot line 717-456-7719. Club is on Pikes Peak Road off Rt. 74 in southern York County. All are welcome.

DORMONT- MT.LEBANON SPORTSMEN'S CLUB— Shooting sessions through October 4, 2008. Third Sunday, Civilian Marksmanship Program (CMP), 11:00AM, with 9:30 sign-up/safety orientation; First and Third Sunday, 5-Stand, 9:00AM-1:00PM; Monday, Outdoor Pistol, NMC and MPRL, 6:00PM; Tuesday, Trap, 7:00-10:00PM; Fifth Wednesday, Tres Bandidos, 6:00PM; Second Saturday August, First Saturday September- October , NRA Rifle 9:00AM; Fourth Saturday, Pistol Silhouette, 9:00AM. Special Matches: Springfield, July 27; Registered Prone, August 2-3; Garand Memorial, September 16. For information call 412-531-5043, or visit www.mdi.net/dml.

DUBOIS RIFLE & PISTOL CLUB - located just off I-80, Exit 101 in DuBois. Meetings are held the second Wednesday of every month at 7:30 PM except July and August. New members welcomed. For membership contact Joanne Pentz 814-583-5530 mjpentz@pennswoods.net. We offer a 50' indoor range, 10 firing points and adjustable target carriers. Pistol league-Monday & Tuesday at 7:00 pm starting in October. Contact John Pifer 814-427-2161. Bowling Pin Matches, Sep-May, 3rd Sunday, 10 am-4 pm. Smallbore league Friday evenings January through April. Junior Basic Rifle course offered. Contact Joel Dutra 814-236-0708. Active Junior Smallbore and Air Rifle program. Home of "The Storm" DuBois Junior Team.

EAST MONONGAHELA SPORTSMEN CLUB - NRA Highpower matches - 200 yd modified NMC of fire-50 rds & sighters. 4th Sat of each month, April-Sept. Entry fee \$10/ \$5-Jrs (14 yrs. min.) Contact Dave McGrath, 738 Lewis Ave, Charleroi, PA 15022, or e-mail ds1741p100@yahoo.com. Schedule also posted at www.dp.net/~emsc/. 25 yd. Pistol Pin shoots every Mon -6:30-10:00 p.m., 50 yd Open Sights Pistol Pin shoots every Thur-6:30-10:00 p.m. NRA sanctioned Air Pistol Silhouette shoots-3rd Sun each month, 1:00 pm, Apr-Sept. .22 cal Rifle/Pistol silhouette shoot-Open/Scoped sight, 4th Fri each month, 6:30-10:00 pm. Shooters of all skill levels welcome! Trap practice-Sundays at 1 pm, Dec 1-Mar 1, then every Thurs eve 6:30-10 pm after Mar 1st- Open to the public! 3-D Archery-Sundays, March thru Sept-40 Targets-6 Tree stands-Registration: 8am-1 pm, \$8/adults, \$5/youth, cubs/free. All schedule info and directions at www.dp.net/~emsc/ or phone 412-384-4747 on Saturday or Sunday only!

FACTORYVILLE SPORTSMEN'S CLUB - Full range shooting sports Archery 3-D, ATA trap, CMP, NSCA Sporting Clays, Black Powder, IPSC Combat Pistol, NRA Pistol Silhouette, NRA Action Pistol. For a recorded message on club location and date of particular events call 717-378- 2582.

FRAZIER-SIMPLEX RIFLE CLUB - Washington, PA. Smallbore rifle club with active junior program. Junior program consists of Beginning shooters, Intermediate Shooters and Advanced Junior shooters. Senior program competes in Pittsburgh and Suburban Rifle League. Range and club house has 10 point indoor rifle range with adjustable target carriers. Lighting is sufficient for metallic or any sight shooting. For membership, directions to range, match schedule, contact club vice president: Mr. Jim Husk @ 724-222-3369 or e-mail jwhusk@angeltechcomputing.com

GEM CITY GUN CLUB, INC. Junior rifle team, hunter safety course, NRA and CMP sanctioned high power rifle league, USPSA sanctioned pistol matches, 3-D archery (indoor and outdoor), Steel Valley woods walks, rim fire golf, trap league, bullseye league. 200 yd rifle range, 50 yd pistol range, full auto range. I-90 to Rte 430 exit, east on 430 to Wales Road (sign) turn right. Follow to Donlin Rd take left 1/4 mile on both sides of road. For dates and times on above events, call Chris Kelly at 814-725-2345, or Joe Paradisi at 814- 456-8918, Check our web site www.gemcitygunclub.org or E-mail to jjgun@jjgun.com.

GROVE CITY SPORTSMEN'S CLUB - Meetings are the 3rd Monday of every month, members and guest are welcome. Our club features: a trap league, 22 shoots, an archery range, a 300 yard rifle range, and a fishing lake. NRA Service Rifle Tournaments—50 shot—200 yards—Aug 18 & Sep 22, 2007, firing starts at 9:00 am. Located on Centertown Road, two miles north of Harrisville, PA, just off PA Route 8. Please contact Dick Dunn at 724-458-6416 for information or e-mail Lynn Lipko at lalipko@yahoo.com.

HAMBURG RIFLE & PISTOL CLUB -PR&PA, CMP, NRA member. NRA sanctioned 2700 bullseye matches - 24 position line under roof. Match fees \$35.00. Sign up @ 8:00 AM. First relay @ 9:00 AM, rain or shine. Located off I-78 at Exit 23, Shartlesville,Pa. Call Butch Moyer, 610-562-3833.

HARRISBURG HUNTERS' & ANGLERS' ASSN.- 6611 Hunters Run Road, Harrisburg, PA 17111. Club located on 125 acres with 25, 50 & 100 yard rifle ranges, 60 point covered bullseye range. Black powder range with woods walk, PPC range, 18 point indoor pistol range and bow ranges. BB gun, air rifle, junior (smallbore) youth rifle programs. Handgun Safety Courses, High power matches, 22 silhouette matches, black powder matches, Action Pistol Steel Plate and bullseye pistol league—all open to public. Trap and skeet open to public during scheduled events. Trap 10am Wed & Sun, skeet at noon Wed and Sun. Info on club and events at our web site harrisburghunters.org. email webmaster with any questions or call clubhouse 3 to 5 daily 717-545-6834.

LEBANON COUNTY POLICE COMBAT PISTOL CLUB - Police combat 600 & 1500 matches in Lebanon, PA. For questions, contact Bob Dziak, 582 Hazelbrook Road, Hazelton, PA 18201, 570-455-6718 after 5:00 p.m.

LENI-LENAPE PISTOL CLUB - Information: Keith Davis, 61 Lindy Lane, Boyertown, PA 19512, 610-369-0608 or write the club at P.O. Box 55, Boyertown, PA 19512

LEWISTOWN PISTOL CLUB, INC—25 Ridge Runner Lane, Lewistown, PA 17044. 717-248-8375, www.lewistownpistolclub.com. .22 caliber Grocery Shoots every Saturday, Jan-March. NRA Conventional Pistol (bulls-eye) practice every Wed evening year-round. PPC/Action Pistol shoots & IDPA Pistol matches once a month from April-Oct. PA State Service Pistol Championship in June. Yankee 3600 shooting match in September. Info: President@lewistownpistolclub.com or Chris at 717-248-9726.

MARS ROD & GUN CLUB – Affiliated NRA, PR&PA, PFSC. Meets first Thursday of month at 7:00. Pistol-25 and 50 yard. Rifle-75 and 100 yard. Trap every Tuesday at 6:00. 3-D shoots. Call 724-538-9392 for more information.

MCDONALD SPORTSMEN'S CLUB -Indoor pistol, smallbore rifle & archery range. 600 yard rifle and 100 meter pistol range with covered firing line. Trap & skeet, 3-D archery, Cowboy Action and USPSA Shooting. Varmint Shoots at 200, 300, 400, & 500 meters—contact Larry Auten, 724-695-0721. For information and directions, contact Club President, Bernie Dhans at 724-796-2271, P.O. Box 636, Midway, PA 15060 or go to www.mcdonaldsportsmen.com. Black Powder Cartridge Rifle Silhouette Matches—4/5, 5/3, 6/7 & 8, 7/5, 8/2, 9/6, 10/4, 11/1, Contact John Powers: 724-466-1714, P.O. Box 218, New Brighton, PA 15066.

McKEAN COUNTY RIFLE CLUB - Rt. 770 between Rt. 219, Bradford and Rt. 59, Marshburg. Club hosts monthly "Cowboy Lever Action, P.C.-C.L.A. and Rimfire Cowboy Silhouette" shoots, hunter pistol and smallbore rifle silhouette. For more info contact Rob Drummond, 10 Drummond Hollow, Bradford, PA 16701, 814-362-2281, drumrob@pennswoods.net or Alan Bean, 461 Bolivar Drive, Bradford, PA 16701, 814-368-3007 (H), 814-368-4880 (W) or e-mail - nylabean@pennswoods.net.

McKEESPORT SPORTSMEN'S ASSN.—P.O. Box 448, North Versailles, PA 15137, Physical: Route 48, 1 mile south of Route 30 in North Versailles. Club is in White Oak. Trap, skeet, bowling pins, archery, indoor pistol (50f), outdoor pistol 10, 15, 25 and 50 yards covered, outdoor rifle 50, 100, 200 yards covered. Numerous shoots throughout the year in all disciplines, junior program, hunter safety, archery, home safety, self defense, NRA instructor courses, CMP matches, and air gun. Contact: Jim Kerr 724-331-1880, 223845@comcast.net

MECHANICSBURG SPORTSMEN'S ASSN. NRA/CMP affiliated, NRA-approved high power rifle matches (conventional & sporter), Highpower Clinic, NRA Instructor Classes, NRA Range Safety Officer and Basic classes, NRA Sporter Air Rifle Leagues year around, Indoor & outdoor archery, trap, stocked fishing pond, picnic area/pavilions, outdoor 25-, 50-, 100-yard ranges (covered firing points), indoor .22 range, indoor center fire pistol range, block shoots, 4-H Shooting Sports Club, Hunter-Trapper Education classes. For event information and contacts, visit our web site—www.msa-pa.org. For membership information, call Leonard Burg, 717-796-9366.

MIFFLIN COUNTY SPORTSMEN'S ASSN, INC - Rifle range out to 1000 yds with 16 concrete benches under pavilion. Groundhog matches April-Sept, Black Powder Cartridge Shoots, Pistol range with pavilion, scheduled Combat Pistol shoots April-Oct, 3-D Archery, Trap, 5-Stand range with pavilion, lights have been added for night shooting. Hunter Ed classes are held 2-3 times a year. Phone 717-247-2640. www.mifflincosportsmens.com.

MOHNTON FISH AND GAME PROTECTIVE ASSOCIATION - Located just south of Reading. 280 acres of land which may be hunted. Modern club house with banquet hall, kitchen, and bar. 100-yard Rifle Range with covered firing line. 50-yard Pistol Range with covered firing line and lights for evening shoots. Two trap houses with automated throwers and microphone releases. Archery practice range and walk through course. Winter Air Gun shooting in basement. Berks Pistol Club is associated with our club and shoots every Wednesday evening. We also have a Quoits League, throwing every Tuesday evening under lights. Call or email Dennis Eichley at 610-929-0439 or NraMbr4Lif@aol.com for information or directions.

MORAIN CONSERVATION AND SPORTSMEN'S ASSN - Welcomes all members and guests to monthly meetings the second Monday at 8:00 p.m. Club on Staff Road, Slippery Rock. For info, contact Rick Sinclair 724-753-0177.

NESSMUK ROD & GUN CLUB - PA Route 287, between Wellsboro and Morris. PA. CMP, NRA, & PA R&PA enrolled club. 100% NRA club. Trap and skeet (both have voice release) every Saturday afternoon, 1 PM. Informal indoor 22 pistol (50 ft) on Tuesday evenings, 6 PM, when standard time (Nov-Mar) is in affect. Club meetings, 7 PM first Wednesday of month. Dave Wilcox, nrghpr08@epix.net w/ subject "NRG Question", come to club event, or write to PO Box 228, Wellsboro, PA 16901.

RIDGWAY RIFLE CLUB - National quality smallbore and high power silhouette ranges, sporting clays, indoor 50-foot, 10-position range. Meetings 1st Thursday at 8:00 p.m. 2008 Silhouette Matches: Small bore-Apr 19, May 17, Aug 16, Sep 20. High power-Apr 20, May 18, Aug 17, Sep 21. May 24 & 25-Eastern Regional Small bore Super Shoot. Cast Bullet Championship XXIV & J.Tom Manno Memorial Match VII: June 13, 14, & 15. Sierra Classic High Power Regional: June 7 & 8. Small bore National Warm Up: July 5. Small bore Nationals: July 6, 7, & 8. High Power Nationals: July 10, 11, & 12. Lever Action Jubilee: Nov 1 & 2. PA State Silhouette Championships will be in Williamsport: Small bore-Sep 13 & 14; High Power-Sep 27 & 28. High Power Rifle & Hunting Rifle Silhouette matches. Call Mark Holsopple 814-929-5826 with questions. Directions, pre-registration, match schedule call club president, Jon Heatherdale, 814-772-2244. Club phone 814-772-6510. Email - ridgwayrifleclub.com.

SAINT THOMAS SPORTSMEN CLUB—2008 Groundhog Shoot: April 19, May 17, June 14 & 28, July 19, Aug 16, Sep 27, Oct 18, 2008. Fun shoots every Tue starting 9:00 am, Cash awards, 200-300-400 yds, www.geocities.com/groundhogshoot. Info & directions: Thurman Finniff 717-369-2126, Robert Sheriff 717-243-8066.

SOMERSET RIFLE & PISTOL ASSOCIATION— located just south of Somerset, Exit 110 of the PA Turnpike. Meetings on the second Thursday, Jan-May, Sep-Dec at 8 pm. Outdoor 100 and 200 yard range with 5 covered benches. 25-yard indoor range with electronically timed turning targets. 50-foot light rifle standing league on Sunday at 5 pm, Jan-March. NRA conventional pistol league, Mon at 7 pm, Jan-Mar. 25-yd 22 rimfire benchrest league on Wednesday at 7 pm, Jan-Mar. We are the home range for the Somerset Area School District Rifle team. State Indoor Conventional Pistol Match, April 4 & 5, 2009. Info: Dennis Afton, 814-442-2675, somerset.pistol@yahoo.com.

SOUTH FORK RIFLE CLUB - Beaverdale, PA-NRA 2700 Match Aug 2nd (Jeff, 814-886-8879). Western PA Long Range Groundhog Matches-6/8, 7/6, 8/3, 9/7, and Worlds Championship-Sept 27-28 (Joe, 814-736-8652). Centerfire Bench Rest Matches-6/22, 7/20, 8/17, 9/21, 10/5 (Thad, 814-446-4115). Indoor Pistol leagues-Jan-Mar.

TULPEHOCKEN RIFLE & PISTOL CLUB—Monthly NRA High Power Rifle Matches (200 yd), Monthly NRA Bullseye Pistol Matches, Monthly "Combat Pistol" matches (steel targets, lead bullets only), Combat Shotgun Matches. Located in Pine Grove, PA. For directions, dates, or more info, see www.tulrpc.com or call Peter J. Angstadt, Secretary at 717-933-5422, leave a message or e-mail gunguy45@verizon.net.

TYRONE SPORTSMEN ASSOCIATION -- Monthly Club Meetings held every 3rd Tuesday of each month at 8:00 pm. Members and guests are welcome. For more information or details, contact: Jerry McCoy—(814) 684-5010, Lee Stringer—(814) 684-3859, or Ray Stringer—(814) 684-4496.

WESTERN PA. 30 CALIBER LEAGUE - Membership - adults \$40/yr, family \$50, juniors \$15/yr (Apr-Mar). Match Fees - \$15 adults, \$10 juniors. Conventional High Power matches (88 rds, 200, 300, 600 yds): 4/27, 5/25, 6/29, 7/27, 8/31, 9/21, 2008. HP Regional Championship: 6/7, LEG: 6/8. HP Long Range Regional: 7/5 & 6. State Service Rifle Championship: July 12 & 13. 1000 yd bench rest matches: 6/1, 6/22, 7/20, 8/10, 8/24, 9/14 & 10/5; State Championship—10/19. 1000 yd prone & F-Class: 4/26, 5/24, 6/21, 7/26, 8/30. 600 yd prone & F-Class: 4/19, 5/17, 6/21, 7/19, 9/20. Sniper Match: 5/3, 5/4, 8/2 & 8/3. M1 & Springfield Match: 6/28. PA State Long Range Championship: 9/27 & 28, 2008. Reade Range: north of Tyrone near Allemans. Tom Ferraro: 724-352-0234 or Jack Lee: 724-865-2597. www.readerange.org.

WHITE OAK ROD & GUN CLUB, INC.- Meets first Monday of the month at 7:30pm, Skeet and 5 Stand every Wed. and Fri. 7-9pm, High Power CMP matches second Sunday of the month 9-11am, Indoor Archery every Thur. 6-9 pm, scheduled 3-D archery shoots, 5 Stand, 100 target Sporting Clays, Black Powder shoots, Bowling Pin shoots, Hunter Trapper Ed classes, Women, Youth and community Police programs (all events are open to the public) Club is located off Route 30, 4 miles west of PA Turnpike Exit 67 in Westmoreland County at 600 Skellytown Rd., North Huntingdon, PA 15642-1377. New membership inquiries and info visit www.worgclub.com or call the clubhouse 724-863-9941.

WHITE OAK SHOOTING CLUB - Trap & skeet open to the public every Thurs., 6:00 p.m., Sun. 1:00 p.m. Indoor/outdoor pistol ranges, indoor smallbore rifle, ATA registered shoots (Doubles capable), 200 yd, High Power CMP matches. Club dues \$25 year. Club located N.W. Mercer County at 26 Amasa Road, 2 ½ miles North of Greenville on Rt. 18. For more information, contact Dwane Pears 724-588-4503 or e-mail whiteoakclub@yahoo.com.

WILKES-BARRE RIFLE & PISTOL CLUB - Muhlenburg, PA--12 miles south of Wilkes-Barre. 50 point rifle range--out to 300 yards, 28 point pistol range with turning targets, Ranges have covered firing points with concrete pads, IDPA, Metallic Silhouette, High Power Rifle, Conventional Pistol, Small bore Prone Regional, W.B. Memorial Match, Turkey Shoot, For complete schedule, contact: Wayne Bell, Secretary, www.wbrp.org, 570-254-6267

YORK RIFLE RANGE ASSOCIATION, INC.— Hellam Township, York County. Indoor and outdoor ranges and clubhouse. Indoor is 50' and 8 points, outdoor pistol has 4 points up to 25 yards, and rifle has 27 point small bore 50yds & 100 yards, 12 point high power—200 yards with pits, 8 bench points 50, 100, 200 yards, 2nd. Sat each month - Junior shooting (rifle, pistol, shotgun). NRA-approved 80-shot Regional Match Course—4th Sunday each month, Apr - Sept. Call Beverly Throne, 717-244-8612. www.yorkriflemen.org.

ZERBE TWP. ROD & GUN CLUB - Affiliated NRA, PR&PA, USA Shooting. New shooters & juniors welcome. 12-point indoor 50-foot range, 10-M air, sporting clays trap, skeet, indoor/outdoor archery, 3D, Zerbe R&G Club, P.O. Box 552, Trevorton, PA 17881 or 570-797-3351, 570-797-1618 or Bill Earnest at 570-797-4872

PR & PA
Membership Secretary
624 Jerseytown Road
Millville, PA 17846-9783

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2009 FOUR POSITION JUNIOR SECTIONAL

Submitted by Terry Lightner , Match Director

The Alexandria Sportsmen of Alexandria, Pa. was the host for the 2009 Four Position Junior Sectional on the weekend of February 7th and the 8th, 2009. A fine showing of 49 Junior Shooters all shot very well. Katie Fretts of Scottsdale, Pa. won the Gold Medal 1st place shooting a very good 396-26x. Thomas Kyanko of Wellsburg, West Virginia received the Silver with a 395-29X. John Rupp from Prosperity, Pa. came in third overall and a Bronze Medal shooting a 394-27x.

Rob Gagliani of Burgettstown, Pa. took the 1st Junior award with a 384-26x. Renee Pentz of Rockton, Pa. was 2nd with a 384-20x. David Sloan of Huntingdon, Pa. won the Intermediate Junior Class with a 394-23x. Zack Shearer of Somerset, Pa. was Second Intermediate Junior shooting 392-30x. Adam Wheland of Williamsburg, Pa. took home the 1st Place Sub Junior honors shooting 384-17x. Noah Marne of Mt. Pleasant, Pa. was second Sub Junior with 381-19X.

A total of eight Junior Teams voved for the Team Title with the Alexandria Junior Gold Team from Alexandria, Pa. coming out on top with a fine score of 1559-85X. Team members were David Sloan, Tonya Kocher, Chad Wheland, and Adam Wheland. The High Junior Team from Frazier-Simplex with members Thomas Kyanko, John Hupp, Mike Weaver, Jocelyn Liberatore shooting 1552-88x. The High Intermediate Junior Team from the Everett Junior Rifle with members Ryan Mueller, Jeff Seitz, Josiah Koontz, and Clay Weaver shooting a score of 1405-32X. The Alexandria Jr. Silver Team won the Sub Junior Team. Team members A. J. Workerger, Amanda Ruffner, Ariana Grabowski, and Hunter Snyder fired a score of 1316-22X. The High Scholastic Team was the Dubois Area High School from Dubois, Pa. Team members Eric Routz, Renee Pentz, Ashley Nicolaus, and Elizabeth Berling shot a fine score of 1524-76X.

An interesting statistic for this match was the 24 Intermediate Juniors and the 16 Sub Juniors. This looks like a good future for the Junior Shooting.

The Alexandria Rifle Club would like to thank the NRA, coaches, parents and shooters for the opportunity to host this Match. The Alexandria Junior Rifle Club would also like to thank the NRA Foundation and Friends of NRA for helping the Alexandria Junior Program and other Junior Programs in the Country.

I personally would like to thank the volunteers at our Club who worked this Match and made it possible.

Jefferson Rifle Club – The Jefferson Outlaws, a group of Cowboy Action shooters, will be holding monthly Cowboy Action shoots every third Saturday starting March 21, 2009. Registration: 8:30 am. Cost: \$10.00 per match. Info at www.jeffersonrifleclub.com. The Outlaws will also be holding two special events. The first is the annual “Shootout at Leadville -2009” on May 15-17, 2009. Applications on website. The second event is the Cowboy Clinic held on March 14, 2009 at 8 am. Learn what it takes to be a Cowboy by attending this event. Cost: \$5.00. Check website for further information on the clinic. Contact Oracle Jones on 410-239-6795 or Colt Starbucks on 410-902-7939. The public is welcome to observe the matches, but ear and eye protection are mandatory.